

# THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, JUNE 4, 1903.

VOL. V, NO. 23.

At a meeting of the Home Mission Board on yesterday, May 29, a resolution was adopted inviting Dr. Diaz Case.

T. T. Eaton, President of the Kentucky General Association, Dr. R. H. Marsh, President of the North Carolina Convention, and Mr. E. W. Stevens, President of the Missouri General Association, to unite with a Committee selected from the Home Mission Board, consisting of Judge George Hillyer, Dr. W. W. Landrum, and Dr. E. L. Connally, who are requested to meet on the 12th day of July next, and examine all the data in regard to our work in Havana, Cuba, and make publication as full as possible through our denominational press.

It was also ordered by the Board that Dr. A. J. Diaz be notified of the meeting of the Committee, and invited to be present.

F. C. McCONNELL,  
Corresponding Secretary.

"My niece Mary was always a well-meaning girl," remarked the old gentleman, "but she would say

Thanking  
Uncle Ned.

the wrong thing every time, and she's got a boy who is going to equal her." The old gentleman's eyes twinkled, says the Pittsburg Bulletin, as he drew from his pocket-book a small sheet of note-paper.

"I sent the boy a toy monkey that plays all kinds of pranks when it's wound up," said he, chuckling. "Sent it to him for his birthday. Now you listen to this letter of thanks I got from him today. He's just eight years old.

"Deer Uncle Ned, I am delighted with the monkey, thank you. He makes me think of you very often. And whenever mamma winds him up and he begins to jump, mamma and I feel as if we were back at your house where all those toys are, and mamma says, 'That's your Uncle Ned all over.' Good-bye from your grateful Hal."

"I think," said the old gentleman, as he folded up the letter, "that I shall be more careful what I send him for his next birthday."—Baptist Mirror.

We ran over last Saturday afternoon to Rankin, where we were met by Bro W.

D. Robbins, in whose hospitable home we found shelter and every needed comfort for the night. He and his good wife, and daughter, Miss Florence, are all of the family now at home, some having gone on to the bright beyond and others still living, but in different parts of the State. It was doubly pleasant to be in the home of Sister Robins as she was a girlhood friend of the editor's mother in Holmes county. On Lord's day morning in the carriage with deacon Robbins and wife, we drove to the beautiful little country church, New

Prospect, two miles distant. Here we met Pastor S. Bee Culpepper and made many new friends. The special occasion that called us together was the ordination to the deaconship of Bro. H. L. Robbins. After the examination, which proved entirely satisfactory, the editor of THE BAPTIST preached to an intelligent and attentive audience, after which the ordination prayer and the laying on of hands followed. Then the pastor announced that an offering for State Missions would be made. We did not learn the amount, but think the collection was a good one. With Bro. Culpepper as pastor, who is deservedly popular, and three wide awake deacons, we expect to hear still better things from this church. Bro. J. L. Buchanan drove us to the station and ordered THE BAPTIST started to his address. He has been a member about one year. Many are thinking that he will be Rankin's next sheriff.

"I have around my country home, scattered here and there along the stone walls and skirting the edges of the

Grafting. woods, many very large, but useless, apple trees. The birds and squirrels have dropped the seeds here and there, and the trees have grown up in these unusual places, and, having nothing to interfere with them, they have come in some places to be very fine looking trees. But, fine looking as they are, their fruit is always a disappointment. They are sometimes loaded down with apples, but the apples are hard and knotty and mean flavored. Sometimes the neighbors gather them and make them into cider, but they are not worth much even for that.

One day, a man living a few miles away halted me on the road near one of these wild trees, and said: 'I wish you would come over to my place some day and let me show you what you can do with these wild apple trees.'

So, having my curiosity aroused, I drove over and paid him a visit. My neighbor took me around into the same out-of-the-way places on his farm, to wild trees of a similar kind. But on every one of these, growing up out of the midst of the ugly and useless fruit, there were branches the very bark of which, and the leaves showed that they were of better blood. For blood will tell, not only in a man or a horse, but just as surely in an apple tree. And on these great fine limbs, so clean-skinned and with such handsome foliage, were large, elegant apples, one of which would be four or five times as large as one of the wild sort growing on other portions of the same tree. And so I went from tree to tree, and saw a score of varieties of great delicious apples growing out of these wild, thorny seedlings.

Of course every farmer boy knows how it all came about. This man knew how to

graft in the buds of the cultivated fruit upon the wild branch, and he had done that to these trees. Though they grew on the same tree with the bitter fruit, and sucked up the same sap through the trunk of the tree, yet they changed it when it got to them, and brought forth apples as finely flavored as if they had grown on a trunk of their own.

So it is that God is able to take us, with all our thorny tempers and hard, bitter spirit, and put into us His own Spirit and cause us to grow the most beautiful fruit. There is only this difference, that when the Lord grafts on us his good Spirit all the old branches may be destroyed. The trunk is still the same. We have the same body that we had before. We are the same boy or girl, but the Lord Jesus grafts into us his new purposes and thoughts, and there grow in us the beautiful fruits of the Spirit. The New Testament tells us what some of these fruits are. Love, and gentleness, and meekness, and hope, and faith, and goodness—these are some of the fruits that grow on the branches of ourselves after Christ has taken in hand the cultivation of our souls. Surely we ought all to give ourselves into the hands of the divine Gardener."

Among the brave and faithful missionaries who suffered martyrdom in the Boxer uprising in 1901, none

Martyr Missionaries. suffered more than two English Baptist missionaries, a Mr. Dixon and his

wife. They were working in the province of Shansi when news came that nearby mission stations had been destroyed. They had been in danger of the Boxers for some time, and when they were threatened so nearly they decided on flight.

Taking food, bedding and clothing, they hurried away, finding afterward that two hours after they left their home it was destroyed by order of the Governor. Mr. Dixon persuaded the faithful native preacher, Mr. Chao, to leave them. Several months later Mr. Chao returned to Shansi and heard the sad death of his friends.

For twenty days Mr. and Mrs. Dixon lived in a cave. Their hiding place was discovered and soldiers offered to escort them safely to a town. The missionaries had been for five days without food.

They were taken to the town officer, who drew for himself all the money they had put in the bank. Then they were put in the common jail and kept for sixteen days. At the end of this time they were taken out and told that they were going to be sent to the coast. Instead they were placed in carts, carried outside the city and put to death. Later a friendly official wrapped the bodies in mats and had them buried.

How sad a story this is, and how much it makes each one of us feel that we must do all in our power to carry on the work these noble missionaries died for.—Bib. Rec.

# THE BAPTIST.

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T. J. BAILEY, EDITOR AND MANAGER.

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Obituary notices, whether direct or in the form of resolutions, \$300 word; and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscripts to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

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## The Child-Labor Question.

Labor is commanded of God, and is honorable to all. Children are the gifts of God, and blessed is the home that is full of them. In this connection, the 127th Psalm makes interesting reading. A vast deal of discussion is going on now, as to what is best to do with these precious gifts of God, the children. The air is full of it. The papers abound in it. Legislative halls resound with it. Some sense, and very much nonsense, has been indulged. It is too great and serious a question to turn over to fanatics, faddists and fools.

Among the States whose legislatures have recently taken notice of the question, are Illinois, New York, Pennsylvania, New Jersey, North and South Carolina, Virginia, Alabama and Arkansas. Under the Illinois law which may be taken as fairly well representing what has been done in the other states, no boy or girl, under the age of sixteen, shall work in any factory or mill at night, at all; every child, between the ages of seven and fourteen, must attend school, at least 110 days every year; no child, between the ages of fourteen and sixteen, can be employed in a mill without giving proof of his age, by school or birth certificate; and, the legal working day is eight instead of ten hours.

Much of this reformation, in child labor, is intended "for the relief of the benighted children, whom southern competition with New England, has drawn into the mills of the cotton producing commonwealths of the New South"—according to the way out of our northern exchanges puts it.

Now, it has been our good pleasure to go through several of these mills, where many of these so-called "benighted" children work. The work they do is light, the rooms are large, well lighted and ventilated. The children, many of them are orphans, having lost either father or mother, and sometimes both father and mother; and the work they are able to do has helped to drive the wolf from many a poor widow's door, and at the same time kept

## THE BAPTIST.

June 4,

the children off the streets and from going to the bad in general. We have been in the homes of these people, seen them at church, met them on the streets, seen them at school; and despite all that may be said of the abuses of the factory labor system, that avaricious captains of industry may indulge, in our very soul we do bless God, for the mills and factories, where so many of our poor boys and girls do get light work and learn to love honest labor, that pays them enough and to spare, to keep want from their homes, and stimulate them with a desire to do something in the world.

## Notes and Comments.

Southern Baptists gave to missions last year, all missions—home, state and foreign—\$66,798.43, and to "home expenses" \$4,485,017.43.

The child of the pious woman and the impious woman alike stand in need of the Holy Spirit to make them new creatures in Christ Jesus before they can be saved.

In our figures on first page of our issue of the 21<sup>st</sup>, we made a great error. We printed \$4,485,017.43, when it should have been \$485,017.43, as the amount given last year to home missions.

The pious mother will tell her child about Jesus and His love, and His power to save, which the impious mother will not do. For this reason, and this reason only, has the child of the former a better chance for heaven than the child of the latter.

If the college authorities, the Orphanage and Secretary Rowe would have 10,000 copies of their reports printed before going to the Convention, we could get the minutes of our State Convention the same week we adjourn. Let them try it one year, anyhow.

"A speaker at the late Southern Baptist Convention declared that he regarded every community as destitute of the gospel in which there was no Baptist church."—*New Orleans Christian Advocate*. We were there and heard every word that every speaker said; but do not recall the above language.

The will of the late W. F. Norton leaves his estate, valued at \$100,000, to the Louisville Baptist Orphanage—and some think the estate may be worth even more than \$1,000,000. He was not a married man, nor a member of a church, but belonged to the Norton family who have done so much for the Southern Baptist Theological Seminary.

From April 15th to April 30th, the Mississippi churches gave \$8,296.70 to Foreign Missions. At the same rate, they can give during the month of June, to State Missions, \$16,593.40. Let the big city church, and the little church away out in the country, at the fork of the creek or at the cross roads, all do their best, and the results will be all that could be desired.

1903.

Bishop McCabe is quoted as saying at the Troy Conference that met at Saratoga recently, that "The increase in Methodist membership, since 1884, is greater than the entire membership of any Protestant denomination." As Baptists are not "Protestants" the Bishop may be correct. If he includes Baptists in his word "Protestants" then he is nearly as wild on his figures as he is on his baptism.

Dr. Willingham says that he pitied the man who moves from one church community to another and does not take his membership with him, which leads Dr. Crumpton to say "what do you do with the brother who moves into town in the neighborhood of some week, struggling mission church, where he is needed, and then goes over to an old, established church that has members and to spare?"

Here is room for some good thinking for those who want to do the Master's service.

There are some brethren who want THE BAPTIST to be a good newspaper who help (?) it all they can by sending all their news to papers published elsewhere, and that have a very small circulation in Mississippi, and outside of the preachers, next to nothing. Some good brethren do this and then kick like a mule because nothing is said in these columns about their work. If you are in Mississippi, be a Mississippian, take an interest in the affairs of Mississippi Baptists—the college, the orphanage, the convention, the paper—and make a full hand at it too.

Naval Ensign Hunsaker, the little German officer that ran his sword through an artilleryman because the private did not salute him properly, has been sentenced to four years and one week's imprisonment. Even in this country, in time of peace, a private is not much more than a slave to the official class. We saw this at Tybee when in Savannah. They catch the horses and hitch them to the "buckboards," and then when the shoulder strapped gentry of Uncle Sam's army stride forth from "headquarters" for a drive down the beach, the private is dismissed without even a very gracious salutation of the hand, not one word being said. The whole thing is contemptible.

## Eminent Blessing.

"The Lord gave and the Lord hath taken away; blessed be the name of the Lord."

They came because the Lord desired it; they went away for the same reason. Brethren Cooper, Derrick, Nutt, Burks, McCullough, I. M. Kelly and Sister Foster. These servants of God did lend much to our enlargement in Fifth Sunday meeting.

They carried us to the mountain top and pointed out the beauties of God, while our hearts did burn, and new furnishings came into the soul—resolves and purposes—purposes to walk more in the altitudes, while sitting at the feet of Jesus. These "laborers together with God" are Spirit endued, and

## THE BAPTIST.

3

while with us made us to inhale His breath and feel mighty His touch.

On the Sunday morning Bro. Derrick told how a church might hold her pastor, and Bro. Cooper, who Baptists are and their obligation in missions. A token of forty dollars, and more, was laid on the altar.

The same afternoon we both laughed and cried as the essence of sacrifice was laid open as exhibited in the simplicity and maintenance of our Orphanage. Sister Foster and her noble husband are immortal! We here offered a token to the orphans.

Following Sister Foster, Bro. Burks threw some light on "Duty of Christian citizens relative to the present agitation of the liquor question in Mississippi."

If the day had not been so near done, this question would have been discussed at length, yet, enough was said to show to each Christian voter that he would be doing small business to ballot for anyone, who is, in any way, in sympathy with the traffic.

On Saturday, we discussed several subjects, in which discussion we realized the Lord in His house.

Subjects touching missions are great subjects, but the subject which should burn in interest in Mississippi now is the one just named above, for the old devil is straightened out in his vigilance and will deceive the "very elect" if possible, and every child of the King should be surcharged with "knee oil" that his ballot may be clean.

Use this prescription, brother, and your ballot will be clean; leave it off, and you may go with the horde.

J. B. PHILLIPS.

## Fulfil All Righteousness.

I get the following from Wesley's Notes, who, in his comments on the 3rd chapter of Matthew, verses 15 and 16, says: "It becometh us to fulfil all righteousness."

"It becometh every messenger of God to observe all his righteous ordinances. But the particular meaning of our Lord seems to be, that it becometh us to do (me to receive baptism, and you to administer it) in order to fulfil, that is, that I may fully perform every part of the righteous law of God, and the commission he hath given me."

16. "And Jesus being baptized." "Let our Lord's submitting to baptism teach us a holy exactness in the observance of those institutions which owe their obligation merely to a divine command. Surely thus it becometh all his followers to fulfil all righteousness."

"Jesus had no sin to wash away. And yet he was baptized. And God owned his ordinance, so as to make it the season of pouring forth the Holy Spirit upon him," etc.

My object in quoting the above is to show that Mr. Wesley did not teach, as many of his followers do, that the baptism of our Lord was simply a ceremony to "induct him into his priestly office." It will be observed that Mr. Wesley makes no allusion to a priestly office in his comments upon the Savior's baptism. But he does

intimate that, as our Lord was to teach others to be baptized he should fulfil the righteous law of God by being baptized himself. This appears evident from the language used by Mr. Wesley in his comment on the 16th verse where he says, as already quoted: "Let our Lord's submitting to baptism teach us a holy exactness in the observance of those institutions which owe their obligation merely to a divine command." Surely thus it becometh all his followers to fulfil all righteousness."

I will add, if, as Mr. Wesley says, it was to teach us a holy exactness in the observance of the ordinance which owes its obligation to a divine command, then there should be great care that we do exactly the thing divinely commanded. If the act was immersion then do nothing else. If it was sprinkling, then recognize nothing else. For there can be no "holy exactness" in the observance or recognition of immersion if sprinkling was the act. But, Mr. Wesley seems to emphasize the truth that our obligation to be baptized rests only in the fact that it is in obedience to a divine command since the necessity of holy exactness. And since it becometh all His followers to fulfil all righteousness in submitting to baptism in accordance with our Lord's example then it could not have been received by Mr. Wesley as a ceremony to induct into a priestly office.

The truth is, as our Savior instituted the "Lord's Supper" to commemorate His crucifixion so he instituted the ordinance of baptism to commemorate his burial and resurrection. This Mr. Wesley teaches in his notes also. Here is Mr. Wesley's comment on Romans 6:4: "We are buried with Him." Alluding to the ancient manner of baptizing by immersion, "that as Christ was raised from the dead by the glory (glorious power) of the Father, so we also by the same power should rise again, and as he lives a new life in heaven, so we should walk in newness of life."

"This, says the apostle, our very baptism represents to us." If Mr. Wesley says anything in the above quotation, he says that baptism represents a burial and resurrection, and I believe he is very correct.

J. R. SAMPLE.

## Cut Almost Half in two at Draughon's College.

In order to accommodate students of literary schools, Draughon's Practical Business Colleges, Montgomery, Ala., Nashville, Tenn., and elsewhere making a special summer rate, a reduction of almost one-half are now as follows: To those who enter for three months, not later than July 1<sup>st</sup>, they will sell the Book-keeping Course, or the Shorthand Typewriting Course for \$25.00, or all courses combined for only \$30.00. Penmanship, Spelling, etc., free. A chain of eight Colleges endorsed by business men. Incorporated Capital Stock \$300,000. Fourteen Cashiers and Presidents of Banks are on its Board of Directors. Its Diploma means something. Send for catalogue.

## THE BAPTIST.

## Christ Blessing Children.

To bless (1) to wish or pray for, or to prophesy, or promise happiness, success or advantage to another, to pronounce the benediction upon. As "We in the Lord of hosts shall bless, saying Blessed be Egypt my people and Assyria the work of my hands, and Israel mine inheritance;" Isaiah, 10:25. We find here an inheritance of parental concern for children, the parents had, no doubt, been benefited by Christ's ministrations, and it was perfectly natural for them to devise a blessing upon their children, which is right, under any, and all circumstances, provided, we do not transgress that which is written, which all do who try to add to God's Word and engrave on their teaching the scismatic rite of infant baptism? They brought unto him little children, called babes by Luke, that he might "put his hands on them and pray," not to baptize them of course. What more evidence do we want to disprove infant baptism, so called, than the silence of the New Testament concerning it, the constant mention of faith as a prerequisite or condition of baptism, the great spiritual blessings which seem to attach to a right recognition of it, and the responsibility entailed upon those who have taken its obligations on themselves? The blessing of a father, a great rabbi, a prophet, or a notable person, was very desirable. We learn from the palmwood tablet that fathers would bring their children to the synagogue for this purpose. The father first, and then the elders one by one, would bless, and pray that the children might grow up famous in the law, faithful in marriage, and abundant in good works. The laying on of the hands was a symbol of a blessing, and a closer union of all the parties concerned. Num. 27:18. Acts 6:6. We find that Jacob blessed Ephraim, Manasseh and Joseph as well as the other eleven sons—but not baptize them at all—and what could be more becoming than for a dying father to wish and pray God's richest mercies upon his children just before leaving the world, and in this case foretelling their future through the spirit of prophecy. We learn from Genesis 47:7 that Israel blessed old Pharaoh,—did Joseph understand that his father baptized that heathen monarch?—but did nothing in the way of baptizing him, much less his 12 sons who had been circumcised before that occurred. Isaac blessed Jacob, Gen. 27:27. Did he baptize him? Moses blessed all Israel just before he died. Deut. 33:1. Did he baptize them? if so they were baptized twice; for we read in 1st Cor., 10:1, 2, that they "were all baptized unto Moses in the cloud and in the sea." If Christ had baptized those children the Holy Spirit would have recorded the fact. Everywhere in Bible history, where children were concerned there is a faithful record made of it. Notice, children must be taught. Psalms 34:11. They must honor their father and their mother. Ex. 20:12. They are mentioned twice in connection with men and women, when Christ fed the hungry multitudes; yet in speaking of men and women being baptized, nothing is said of children.

Acts 8:12. Again, when the little children were killed at Bethlehem the writer did not forget to tell of it also. The 42 children which were killed by a bear or mocking the prophet, saying, "Go up bald head etc." And various other cases might be cited.

Now, is it in the bounds of reason to think that such an important (?) baptism should escape the notice of all the inspired writers, or so little said as to leave us forever in the dark about it; especially, "Seeing they cannot be saved in the ordinary way except their sins are washed away in baptism?" For "By baptism we who were by nature the children of wrath are made the children of God." Doc. Tract P. 248. If there ever was a time to baptize children, this, of all others, seemed to have been the most opportune time; but Christ did not baptize them; in fact nothing is said of water at all, and he did not baptize them in the Holy Spirit as he did the Christians on the day of pentecost, for we do not read of any miracles being performed through that gift. There is not a drier scripture in the book, so far as baptism is concerned; then we know the Saviour did not baptize any in water. See John 4:2. All those scriptures such as Ezk. 36:26 etc., which are used to prove baptism, make Christ the administrator, notwithstanding the Bible tells us positively that Christ did not baptize, as above. The disciples had not heard or seen such a thing, or they would not have rebuked those who brought them. No, the blessed Savior who had all power, just blessed them, that was all of it, and it would be a thousand times better for zealous pedoes to shift their Romish practice into a more Scriptural ceremony of praying for their children, and giving them all the encouragement possible, telling them that they are sinners undone forever and without "repentance toward God and faith in the Lord Jesus Christ, that they must likewise perish." Luke 13:3. Jesus was much displeased with those who forbid them to come, and I fear he is as much displeased with those who take them too far and pervert his last great commission by changing and adding to his Word. There is not a word or chapter from Gen. 1:1 to Rev. 22:21 which if properly explained would teach in the most shadowy way infant baptism, so called.

W. H. CHAPMAN, in Miss. Bapt. Virgil, Miss.

June 4,

charm, and a saving influence connected with the sacraments, gave rise to infant baptism in the North African church in the third century. It was a development of error, not of truth. That infant baptism is of human origin is most certain. Dr. Meyer says that the baptism of children of Christians, of which no trace is to be found in the New Testament, is not to be regarded as an apostolic institution.

Dr. Julius Muller says, "The Scriptural proof for the necessity of infant baptism is untenable."

Dr. Neander says, "We have all reason for not deriving infant baptism from apostolic institutions."

Just so, for the apostles knew nothing of such a practice, nor the Christians for some hundred years after Christ left the world. I have written the above from my honest convictions, and sympathize with those who are in the dark.

W. H. CHAPMAN, in Miss. Bapt. Virgil, Miss.

## Signs of Promise.

In the signs of promise there are some at Durant worthy of special attention. For years this church has been struggling to complete their house of worship, a beautiful brick building costing when the furniture has been placed, in the neighborhood of \$8,000.00. Few there are who know the sacrifices and labors of this little band in their heroic efforts. Some of us who do know will esteem it a special privilege to be there when the new seats are placed and the dedicatory services are held, which will be at no distant day. In the meantime the pastor is leading the church to higher things, and to help abroad in the preaching of the glorious gospel is the object of this check, which carries their effort for missions this year to \$130.10.

Calvary is the name of the church at Silver Creek, and there the preacher of that unique convention sermon of two years ago, J. P. Williams, leads the sheep in green pastures and takes the clippings for missions, which this year sum up \$27, while Monticello, hard by, under the same pastor, sends \$50. I am afraid these churches, with old Bethany and Crooked Creek, will shortly have to change, for Williams does not like to live in sound of the locomotive, and right soon will the snort of the iron horse be wakening these scenes.

I am not saying that those people don't want to do right; many, yes, many are misled and bound in the iron chain of early bias and teachings, but the overdoing of a thing spoils all the usefulness of it, like old Aunt Sarah Abraham, God had promised at the proper time to give them a son, an heir, but she became impatient and took in hand to help the Lord a little and brought down trouble upon herself and an illegitimate Ishmael in the camp or family. So it will always turn out when the world tries to improve upon God's plan. It's sure to fill the church with a full crop of Ishmaelites. Bunyand is his neighbor at Como, a mission church, and here we hope to see our cause established on safe footing in a few years, but find it exceeding difficult to get

Senatobia, where young Gates, full of promise as to the future in the ministry of the gospel, and now all the more, as he has taken to his help a daughter of the Lone Star State, needs the missionary exhortation and sends \$1.40 for home missions. Bunyand is his neighbor at Como, a mission church, and here we hope to see our cause established on safe footing in a few years, but find it exceeding difficult to get

1903.

a lot suitable to build a house on, or ere this a house would have been built under the direction of this untiring pastor, who does not let the opportunity slip for missions, as is shown in this draft for \$19.75. Hard by is Sardis enjoying the preaching of that foreign missionary, but this quarter the church gives to home missions and the contribution is \$27.68.

It was my fortune to be present at the Meiliian 41st Avenue on the occasion of the dedicatory services after the debt which had hampered the church for twelve years had been paid. It was a day of rejoicing to pastor Bosdell and his people. All these years had a brother of sterling worth, ready for every good work, stood in the breach and carried the note and without pressing for payment. But the time had come when it ought to be paid, and so they went about it and finished it up, to the joy of the church, which now starts out on a new career of usefulness, making missions more than ever the watchword for the entire membership. To this, as an earnest of what they propose, is this contribution of \$25. In sight of the assembled congregation pastor Bosdell struck a match and lighted the mortgage, holding it in his hand until it was consumed.

More and more are Mississippi churches getting ready for a larger part in the world's evangelization. We have undertaken an herculean task for this year, but if we work at it in the strength of our Divine Lord, each one doing with his might what his hand findeth to do, we shall surpass the fondest expectations and shall so fulfil our Master's words, "Ye shall bear much fruit."

A. V. ROWE.

## Good Meeting.

I have just closed a good meeting with Bro. R. H. Purser, at Kentwood, La. It embraced the 4th Lord's day in May. The Soldier's Review, and the Commencement Review of High School were on at the same time, but the people came, and we preached and visited, and all resulted in good with saints, and ten accessions. It does a man good to labor with Bro. Purser, and his people at Kentwood. Here are fine possibilities—large Sunday-school, with Bro. E. C. Lea, Superintendent, and Baptists are moving there every week. On Sunday we had the pleasure of dining with the editor's son-in-law, Bro. Tull. He and wife are in full accord with all good work.

Col. Amacher and wife hold membership here. They are indeed choice spirits. Sister Amacher has been an invalid for years and it's good to come under her influence.

Prof. Smith has charge of the school, and Miss Josie Weathersby the music, and they are both good Baptists.

Pastor Purser is bringing things to pass at Kentwood.

J. H. LANE.

## All Aboard for Yazoo City.

## DEAR BROTHER:

Our committee on entertainment is making arrangements for your comfort during

## THE BAPTIST.

the sessions of the Baptist State Convention which meets in our city July 8th.

We are anxious to make your stay among our people pleasant, so earnestly request that all names reach the chairman of the committee by July 1st. All who fail to send their names by that date will not receive assignments and will be expected to look after their own entertainment.

You have thirty days to be elected as a messenger and that long to make up your mind about coming. Surely that is time enough. We are expecting a great meeting and cannot do all the work incident to entertaining the Baptists of Mississippi in one day.

Brother, sister, you are welcome three weeks, but please send our request. Please state if you are coming by private conveyance. Please send all communications to the undersigned.

Truly,

W. J. DERRICK,  
Pastor and chairman of the committee.  
P. S. Trains from the South reach Yazoo City at 8:20 a. m., and 4:40 p. m. From the North at 9:15 a. m., and 6:30 p. m.

## Rev. S. T. Williams.

## MY DEAR BROTHER:

On last Monday afternoon we buried the body of Rev. S. T. Williams of our mission. He was taken ill on the 11th with appendicitis at Ying-tak. Mrs. Dr. Hayes at the risk of her husband's life who was ill with typhoid fever, insisted on bringing Bro. Williams to Canton, where they arrived at night the 15th. The next morning he was operated on at the Canton hospital. He was doing well until Friday night when meningitis set in. He lingered till near midnight Sunday when he quietly passed away. Drs. Swan, Todd and Mrs. Dr. Hayes did all that could be done for him. This is the first one of our missionaries that have died on the field since we came out over 32 years ago. It all seems so strange and sad to us. Bro. Williams was just beginning to enter fully upon the work. When we were at home in 1899, I received a letter from Dr. Willingham asking me to go to Hennessy Oklahoma and talk to Bro. Williams about our Haka mission. I did not tell him my business but asked to have an appointment at his church on a week night. It was a cold snowy night and yet we had a good congregation. In my talk I made special mention of our Haka mission work. When we went back to his room I told him my business. He said "I was certain that you had come to talk to me about going to China." I recommended his appointment. He had applied to the Board for appointment sometime before. He resigned his pastorate and went to Richmond and was appointed. He visited some friends in Virginia, his native State. And was on his way to China in less than two months from the time I first met him. This showed that he was a man of action and courage. He arrived in Canton March 27th, 1900, that dreadful year of Chinese missions.

Bro. Williams had been in China a little more than three years. During those three years he probably baptized more Chinese than any of our missionaries have baptized the first three years of their work in China. He was just entering nicely upon what we hoped would be a long work. But God willed otherwise.

And to make his death all the more sad, is that he had been married only six months. His bride, Miss Pearl Hall, who had taken the full course in the Missionary Training School in Chicago, came to join her life with his. He met her in Japan, where they were married. They hastened on to China and to their field of work. Six short months they were happy in each other's love and the work of the Master. God took him and has left her to carry on the work of trying to win the women from the darkness of heathenism. I beseech for Mrs. Williams an interest in the prayers of God's people, as she toils alone. Not alone, for God will be with her.

Is there not some young man that will ask the Board to send him out to take up the work that Bro. Williams has dropped? Such a brother should be sent out this next fall.

I am glad to say that Dr. Hayes is about rid of fever and we trust that his valuable life will be spared to us and the cause of Christ in China. Mrs. Hayes deserves all praise in bringing her husband and Bro. Williams to Canton.

Pray for us and our work at all times. We are so needy.

I am yours,  
E. Z. SIMMONS.  
Canton, China, April 23, 1903.

## Endorsed.

## DEAR BRO. BAILEY:

I am not a subscriber to your paper, as no doubt you are already aware, but that perhaps will not bar me from your columns with a few lines of endorsement. Being Postmaster and having to handle the papers that come to this office, naturally see some things both good and bad, and among the good is "THE BAPTIST" with some of its contents. Having been not only authorized but requested to read it, by some of the good brethren that get it from this office, I sometimes use that privilege. Praise the Lord.

I am a subscriber to "The Mississippi Baptist" (which by the way has put on a new dress of late and can now appear in newspaper society) as second to none of her size and weight and have been ever since it had an existence and no doubt will continue to be if life last, as long as our dear old Bro. N. L. Clark is in any way connected with it.

What set out to endorse was an article in "THE BAPTIST" of May 21, 1903, under the caption of "A Perfect Christian" by B. B. C., that shows the writer to be a close Bible student and to have some of the apostolic influences of the "Holy Ghost." If that writer will give full name and address I would like to correspond with them. That "THE BAPTIST" may become a mighty expositor of the whole truth is my prayer for Christ sake, Amen.

J. M. HUTSON,  
Hutson, Miss.

## THE BAPTIST.

## Marriage and Divorce.

J. B. LAWRENCE.

Marriage is a divine institution. It was instituted long before States ever were, and except in its civic effects, is beyond the jurisdictions of civic power. This being true, marriage is a sacred compact and as such it cannot be dissolved by State authority. The secular power has no more right to dissolve the bond of matrimony than it has to annul a vow or dispense with the binding force of an oath. Nor can the persons who have gone into this sacred relation break, at their own discretion, the bond that binds them together. If God binds two persons together in holy wedlock then the tie that binds them is divine. No human arm can break or annul a divine bond. No man can break a divine law. Man may violate a law, but the law still stands as binding forever. So a man may violate the sanctity of his marital obligation but such violation does not make the obligation less binding. God hath decreed that those united in holy wedlock shall be one flesh, and what God hath joined together let not man put asunder.

Marriage then being a divine institution, God alone has the right to make laws governing it. Let us see what God has to say on the subject.

In the Old Testament there is no law given regulating divorce and remarriage. Deuteronomy 24:1-4 is not a law sanctioning or regulating divorce; what is here intended is to show that the divorced woman shall not be remarried to the divorcing man after she has been married to another man. It is to the New Testament that we must look for the final utterance upon this subject.

In the New Testament there are seven different passages bearing directly upon the question of divorce and remarriage. In five of these the law is absolute and allows of no exception whatever. (See 1 Cor. 7:10-11; Rom. 7:2-3; Luke 16:18; Mark 10:9; Mark 10:11-12.) These passages teach—

1. That husband and wife are one flesh.
2. That neither has the right nor power to sunder the marital bond.
3. That *divorce a mensa et toro* is admissible only for the cause of fornication.
4. That neither party has the right to marry again so long as the other party lives.

There are two other passages both in Matthew's Gospel. Let us see if they bear out the teaching of the five passages quoted above.

The first one occurs in the Sermon on the Mount. "But I say unto you, that every one who puts away his wife, except for the cause of fornication, marrieth her an adulteress: and whosoever marries her when put away, committeth adultery." (Matt. 5:32) In this passage we have three statements:

1. That a man must not put away his wife except for the cause of fornication.
2. "That if he puts her away for any other cause he maketh her an adulteress.
3. That whosoever marries her when put

away commits adultery.

There is nothing said in this passage about re-marriage except to condemn it on the part of the divorced wife. It was the purpose of Christ to meet the growing looseness of the times. He referred directly to divorce without considering the question of re-marriage. In fact the last clause, "and whosoever marrieth her which is put away, committeth adultery" is of doubtful genuineness. (See Wescott and Hort. Also Expositors Greek Testament.) If genuine it is still capable of two interpretations. It may mean that if a man marries any divorced woman that he committeth adultery, or it may mean that if a man marries a woman who has been divorced for any other cause than that of fornication that he committeth adultery. It would be unsafe to found a doctrine upon a passage of genuineness and capable of two interpretations. Therefore all that we can get out of this passage as absolutely taught by Christ is that there is but one ground for divorce and that is fornication.

We pass now to Matthew 19:9. "And I say unto you, whosoever shall put away his wife, except for fornication, and shall marry another, committeth adultery." The true reading of this text is doubtful. The clause "and marries another" is omitted in some manuscripts altogether. (See Wescott and Hort. The Expositors Greek Testament. And Broadus on Matthew.) This within itself would prevent us from founding a doctrine upon it. But granting that it is authentic, as it has the preponderence of evidence in its favor, what does it teach?

From this text it is argued that he who putteth away his wife, except for adultery, and marries another, is guilty of adultery; If such reasoning were admissible then the following would be true: If a man separates from his wife, except for a just cause, and calumniates her, he is guilty of uncharity. In this argument the first proposition is true, the second is false. And still it is an argument exactly parallel to the one by which it is determined that a man may marry again if his wife is put away for fornication. Now a man may separate from his wife for a just cause, but for no cause whatever may he calumniate her. In like manner may a man put away his wife for fornication, but for no cause whatever must he marry again. The sophism of those who think that they are justified in marrying again arises from the fact that the subject of the sentence is bimembra, and the conditional or parenthetical clause being thrown in between the two members, a doubt about the member to which the conditional clause belongs is created. When we come across sentences of this kind we must have recourse to the context or to some other source to find out just what the interpretation is.

The apostles who heard this statement of the Master did not understand it. They could not tell whether, by this parenthetical clause, Jesus intended to make an exception to the absolute rule elsewhere given (Matt. Luke 16:18,) or not, and so

June 4,

1903.

## THE BAPTIST.

immerses, but infants are the subject; while it practices trine immersion. The Dowie church immerses only and believers alone; but administers three ordinances in these acts.

Dowie claims to come prophetically, "in the spirit and power of Elijah." He has built a remarkable city, called "Zion City." No liquor, no tobacco, no pork, are allowed there and no drug store. He declares supreme authority under God, and insists upon obedience to Divine commands.

I would not knowingly represent any of these sects; but they all teach for doctrines, "the commandments of men," and observe practices contrary to my interpretation of the Word of God. Trine immersion, for example; which I think destroys the figure of "the burial and resurrection" of Christ.

Nothing is plainer than the fact that there is an increasing tendency towards centralization in everything—towards the one man power. Many are bold enough to declare all democracy a failure; and propose to have a "strong government;" a close commercial corporation, and a religious hierarchy.

Baptist churches in some parts of the country are accepting innovations, and harboring heresies and worldliness. The simplicity of the gospel is being sacrificed to ostentation and entertainment. Two many pastors are simply supplies and the pulpit is wholly relied upon for preaching the Word.

If church members frequent the theatre, engage in so-called social games of cards and devote themselves to the modern dance; wherein do they differ from the unregenerated? Surely this is not obeying the Scripture injunction, "Let your light so shine before men, that when seeing your good works, may glorify our Father in heaven."

On the other hand; if the preaching is to conform to the demands of a degenerate Christianity, the charge of the apostle Paul to Timothy: "Preach the Word," must be ignored, and sentiments, forms and ceremonies be substituted. It is written: "In the last days, perverse times shall come"—"men will not endure sound doctrine," etc.

It is too late to remedy the past: the children were not properly looked after. Many of our churches neglected to teach the young in Sunday schools, and they suffered the Bible to be entirely driven from the public schools. Though we cannot go back, we may glance backward, and determine to correct the evils in the future—"go forward."

L. DUNCAN.

## Armed.

When danger lurks, the armed man has comfort.

Those wrought with Neemiah knew of danger. Sanballat was threatening. He would "break down their stone wall;" and they, in wisdom, armed themselves.

Their work was a "great" work—great because of God. Great works are of God. Opposition to them is often evidence of their

greatness. Darts are hurled at the black mark. The school boy throws the stone at the light spot on the fence.

Adam was as white as God, but the arch-fiend pierced his heart and made him black. Sad moment! Unthought-of surprise! With absence of armor he fell. And God beheld him fallen and wrought an armor and all who will may wear it. 'Tis from the hand of the Word himself, and tempered with his blood. He who wears it stronger grows, and more like God. "The helmet of salvation" is beyond the ken of steel, and the engines of evil sink before her power. The "shield of faith" quenches fiery darts," and the "Sword of the Spirit" decapitates the enemy.

Brother arm yourself and hold your eyes open and keep your armor bright with the oil of prayer.

The watchman who sleeps, gives up the fort; the one wakeful, keeps out the foe, while the walls are builded and the songs of Zion peal in many an ear. And this is our business: keep out the foe, build the walls and make melody. To do this, we follow our Superior: we do not what He says not to; we do what He says do. His commands are equal—all to thwart the enemy and build up heaven. He tells us not to envy—a noble order—peace and brotherly love. He also tells us: "Honor the Lord with thy substance and with the first fruits of all thine increase." These are for the building. They are to go in the wall; and how durable are they there! The enemy may batter, but the stronghold is secure—a great building of God.

Brother, what part are you taking in this matter? I know you do not kill, as God says not, but do you give, as God says do? He has furnished us with one regulator: Look on your table—it may be covered with dust—brush it off, open and read, and stand to your post, the enemy is here.

"No, the Christian's work is that of aggression. If he sits still he dies; but, on the move, he lives, and lives in hilarity—lives with God."

J. E. PHILLIPS.

What are those large boxes seen almost daily going to and from the freight depots in our busy city? Why, they are boxes which contain pianos and organs going to and from Patton & White's music emporium at 318 East Capitol street. When in the city, do not fail to call on them, examine their fine line of musical instruments and talk with them. They are affable gentlemen and will take great pains to show you their goods and give you all desired information in their line of business. We travel all over the State, and find their pianos and organs almost everywhere we go.

It is gratifying to hear on every hand expressions of entire satisfaction with the instruments sold by these gentlemen. Considering the large amount of satisfaction and entertainment afforded by a good organ or piano and the low prices at which they are now sold, it is a wonder that one or the other is not found in every home. Write to this wide awake firm for styles and prices of goods.

## THE BAPTIST.

## SUNDAY SCHOOL LESSON.

W. JES. ROBINSON.

Acts 27:33-41.—June 7, 1903,  
Paul's Voyage and Shipwreck.

*Golden Text.—When they cry unto the Lord in their trouble, and he bringeth them out of their distresses.—Ps. 107:28.* God permits trouble to come upon his people to teach them his wonderful power to deliver. The bitter sorrows of earth will soon give place to the sweet joys of heaven.

33. And while the day was coming on. The tedious time before dawn. Paul besought them all to take meat. This is a fine view of Paul the Christian, as he seeks the best interest of the crew. This day is the fourteenth day that you have tarried and continued fasting, having taken nothing. In all this time they had no regular meals, and only ate and slept irregularly and insufficiently.

34. Wherefore I pray you take some meat. This is a very strong appeal. For this is for your health. Paul knew there was yet another great struggle that would try all their strength, and he desired them to be prepared. For there shall not one hair fall from the head of any of you! No one should sustain even a small bodily injury.

35. \* \* \* He took bread. Emphasized his words by actions. Gave thanks to God in the presence of them all. All, except possibly a very small number, of the ship's passengers were heathen and to them it was an unheard of thing to give thanks to their gods under such circumstances. Paul was a sincere worshiper in times of peril as well as in times of safety.

36. Then were they all of good cheer. Paul was disgraced by being a prisoner, but his manliness could not be degraded and he was soon virtually the master of the vessel, and his courage and confidence inspired the men. They now took the much-needed food.

38. When they had eaten enough, they lightened the ship, and cast out the wheat into the sea. They threw overboard all they possibly could so the ship would rise higher out of the water and thus sail in shallow water safely. God expects us always to use good common sense.

39. And when it was day they knew not the land. The sailors knew well enough parts of Malta but this was a strange shore to them. God in his goodness often casts us upon strange shores but if we can only always believe he is directing (and he is) we have nothing to fear. They discovered a creek and having despaired of saving the ship determined to run ashore as the best means of saving their lives.

41. And falling into a place where two seas met. This place has not been identified positively and may never on account of the changing condition of the coast. They ran the ship aground and the forepart stuck fast, and remained immovable, but the hinder part was broken with the violence of the waves. This shows the power of the storms and the greatness of Paul's faith. It would have been easy, under

some conditions, to have expected to land safely, but not under these.

42. And the soldiers' counsel was to kill the prisoners, but any of them should swim out and escape. The soldiers, and not the mariners, had the care of the prisoners. They were to pay their lives as a forfeit if any prisoners escaped and no wonder they desired to make sure of no escape.

43. But the Centurion willing to save Paul. Here we see Paul's influence manifested again. Kept them from their purpose. In order to save one prisoner he saved all. Ten good men would have been sufficient to have saved Sodom. And commanded that they which could swim should cast themselves into the sea. The others were to float out on boards and any way they could.

## Books.

[Any book reviewed in these columns can be had by enclosing to THE BAPTIST price named. Let THE BAPTIST have your book patronage. We will treat you the best we can.]

*The Bible and How to Teach it.*—Hoovey and Gregory, Griffith and Rowland Press, 1420 Chestnut St., Philadelphia. This little treatise was gotten up for normal class workers in the Sunday School, and is an excellent handbook for that purpose. Part I was prepared by that prince among Biblical teachers Rev. Alvah Hoovey, D. D., LL. D., for a long time president of Newton Theological Institution. In clear outline he sets forth what the Bible is, its character and contents. The book turns on a flood of light by the simple statement of elementary principles of interpretation which every Bible student ought to know.

Part II, was prepared by Rev. J. M. Gregory, D. D., and deals more especially with the methods and principles of teaching the Bible. He opens with a discussion of the purpose and organization of the Sunday School and follows this up with practical suggestions as to the work and qualifications of the teacher, based upon sound pedagogical principles. There is no chaff in the book. Bible students, especially Sunday School teachers will find in it a most helpful and suggestive manual for Bible study. Its value is greatly enhanced by questions appended to both parts prepared by Dr. C. R. Blackall, an expert in normal work.

*Nature in the Witness Box.*—N. L. Willet, Griffith and Rowland Press, 1420 Chestnut St., Philadelphia. We have in this charming little volume a collection of suggestive parallels which the writer finds in the natural and spiritual realms. He announces as his purpose, "The making plain of certain of nature's laws and phenomena and the finding of their certain parallels in kingdoms that are higher." Although sometimes seeming almost to strain a point in running out his parallels, his interpretation of nature's laws and phenomena, is in accord with scientific principles, while his analogies are pleasing and instructive. One cannot read the book without having the conviction deep-

ened that all truth is one and God is its author. The book is teeming with illustrations of spiritual truth and is very suggestive to the teacher and preacher of God's Word. We certainly have a warrant for this sort of illustration in the teaching of Jesus. The author does much to show that there is no conflict between the truth of nature and the truth of revelation."

*The Cruise of the Kalmar, by T. T. Eaton, D. D., LL. D.*, is the title of a handsomely bound book of about 130 pages, Baptist Book Concern, Louisville, Ky. Price \$1.00. The book gives an account of a cruise in the West Indies by a large party from 27 States, representing the various classes of life. About one half of the book is put in rhyme and is fair poetry, by Martin Luther Berger, D. D. The book would no doubt interest those who were in the party, and possibly others.

## Books.

Who among us that rejoice at the progress made by Mississippi Baptists along all lines of benevolence have recognized the central figure to whom more is due than to any other man—Secretary A. V. Rowe.

I have thoughts that the dear Lord always finds a man or every responsible position in His Kingdom and qualifies him for it. This I am confident He did when Brother A. V. Rowe was chosen for our secretary years ago. Where can his superior be found? His life and labors in public service of the denomination have demonstrated his eminent qualifications. He has shown marked ability in meeting and disposing of the many things which have confronted him in the way of his duty. He has displayed wisdom and kindness and firmness which has won for him the confidence of the brotherhood everywhere. Never self-willed nor dictatorial but always considerate and courteous, he has gathered around him the working forces of the denomination in the State.

Rowe is a remarkable man. Find him where you may, whether it be in the humble cottage or in the great assembly. Whether in the home or country of the poor and ignorant or in the mansion of the learned and affluent, it is the same unpretentious, humble, kind-hearted Rowe. Approachable anywhere and by everybody, we need not wonder at his state-wide popularity.

But how many feel grateful to God for this valuable gift, and how many appreciate the great work he has done and is doing today? When Rowe dies and goes to a better country, there will be many to speak and write words of encomium of him and to make floral offerings, laying them upon his grave. I think, however, it is well that we have something to say concerning this faithful servant, and that we say it before he passes away to join a happier company than this world affords.

O. D. BOWEN,

Ellisville, Miss., May 25th, 1903.

June 4,

1903.

## THE BAPTIST.

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GEO. H. SMITH,

Gen. Pass. Agt., New Orleans, La.

## Receipts of Convention Board for March and April.



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60; Holly Springs, h. m. 5, f. m. 10.75; Central Cold Water, h. m. 26.50; f. m. 25.50; Sardis, h. m. 27.68; White Oak Grove, f. m. 1.40; State Line, f. m. 22.25.

## COLUMBUS ASSOCIATION.

Starkville, f. m. \$133.63; Maiben, f. m. 14.61; Pheba, f. m. 8; Brooksville, f. m. 67.55; Columbus, f. m. 161.50; S. L. Hearn, h. m. 50; Mt. Zion, h. m. 3, f. m. 4; Sharon, h. m. 5.25, f. m. 19; Macon, f. m. 100; Mahew, s. m. 4, h. m. 3.50; Bethesda, h. m. 8, f. m. 7; N. J. Vanlandingham, h. m. 4, f. m. 5; Vanlandingham churches, h. m. 5, f. m. 10; West Point W. M. U., h. m. 3.05; Shumalak and W. M. U., h. m. 19.55, f. m. 5; Salem, s. m. 4.25; J. B. Harrington, s. m. 2.60, h. m. 2.20, f. m. 2/20.

## DEER CREEK ASSOCIATION.

Anguilla, s. m. \$4.50; Green wood, s. m. 37.79, f. m. 45; Vicksburg 1st Church, s. m. 10, f. m. 1.50; Greenville, h. m. 53.90, f. m. 45.53; Arcola, s. m. 47.60; Cleveland, s. m. 21; Merigold, h. m. 5, f. m. 5; Leland, f. m. 96; Indianola, h. m. 37.50, f. m. 30; Hollandale, h. m. 36.50; Itta Bena, f. m. 21; Maryland, f. m. 8.

## DODGE CITY ASSOCIATION.

Meridian 37th Avenue Church, s. m. 5; Meridian, South Side church, s. m. 75.60, f. m. 15; Meridian, 15th Avenue W. M. U., h. m. 7.45; Meridian 1st Church, h. m. 105, f. m. 40; Toombsburg, s. m. 31, f. m. 2.55.

## EATON CHITTO ASSOCIATION.

Lower Pearl field, f. m. \$5.15. HARMONY ASSOCIATION.

Concord, f. m. \$9.75; Mt. Carmel, f. m. 4.77.

## MISSISSIPPI ASSOCIATION.

Mars Hill, h. m. \$20.60; Hopewell, f. m. 16; Workers' Convention, f. m. 20.30; Liberty, f. m. 34.33; Gloster Galilee, h. m. 45.22, f. m. 500; Bethel, h. m. 3, f. m. 2.80; Berwick, h. m. 10, f. m. 10; Hillsburg, f. m. 23; Mt. Zion, f. m. 14; East Fork, f. m. 11.50; Hebron, f. m. 105; Mt. Olive, h. m. 8, f. m. 6.10; New Providence, s. m. 6, h. m. 6.

## HOPEWELL ASSOCIATION.

Forest, s. m. \$6.50; Pulaski, s. m. 50, h. m. 8.5; Bethlehem, h. m. 12.20; Ridge, h. m. 2.05, f. m. 3.05; Jerusalem, g. m. 19.40; Harperville, g. m. 13.55.

Judson Association, s. m. 4, h. m. 3, f. m. 3.

## Kosciusko ASSOCIATION.

Long Creek, f. m. 20.75; Unity, f. m. 10.65; McCool, h. m. 5.80, f. m. 8; Seneca, s. m. 1; Samaria, f. m. 25; Yokanookany, f. m. 20;

## COLD WATER ASSOCIATION.

Mt. Zion, s. m. \$5.30; Long Town, s. m. 4.45, h. m. 7.15; Como, s. m. 19.75; Tyro, s. m. 6.50; Mrs. Manning, s. m. 4, h. m. 3, f. m. 3; Alexandria, s. m. 4; H. H. Parnell, s. m. 3, h. m. 3, f. m. 4; Hernando, f. m. 60; Oak Grove, f. m. 11.35; Mt. Manna, f. m. 5.

Eczema Cured Forever By Tetterine

"The box you sent me has cured the most obstinate case of Eczema you ever saw." — James L. Jones, Jellico, Tenn.

Sale at druggists, or by mail from J. T. SHUPTRINE, Sole Proprietor, Savannah, Ga.

1903.

THE BAPTIST.

Spring Dale, f. m. 15; Kosciusko, f. m. 91.10; Hurricane, s. m. 1; Mt. Hermon, f. m. 1.05; Pleasant Ridge, f. m. 9; Ebenezer, f. m. 11.05; Center, h. m. 9; a friend, f. m. 2.

## LINCOLN COUNTY ASSOCIATION.

Pleasant Grove, f. m. \$12.80;

Fair River, s. m. 7.70; Bogue Chitto, f. m. 47.50; Union Hall, g. m. 1.55; Brookhaven and W. M. U., h. m. 50; Mt. Zion, h. m. 3, f. m. 4; f. m. 19.95; f. m. 92.31; Mt. Zion, h. m. 10, f. m. 10.

## LEBANON ASSOCIATION.

Hattiesburg, s. m. \$50, f. m. 626.

57; Hattiesburg Mission, s. m. 3;

Wiggins, s. m. 55; h. m. 45, f. m. 45;

Big Level, s. m. 21.80; Indian

Springs, s. m. 21.80; Poplarville,

f. m. 92; Lubberton, s. m. 25;

Purvis, f. m. 10.50; Ellisville and

Sand, f. m. 108.75; Sandersville,

f. m. 30; McHenry, s. m. 15, h. m. 5,

f. m. 8.82; Brooklyn, s. m. 10, h. m.

50, f. m. 12; Laurel, f. m. 139.25.

## RANKIN COUNTY ASSOCIATION.

Union, s. m. \$2.35, h. m. 26.25,

f. m. 6.75; Galilee, s. m. 5; Spring-

field, h. m. 7.10; Fannin, h. m. 8.60,

f. m. 9; Alex. Price, h. m. 10; Rock

Bluff, h. m. 6.50, f. m. 6.75; Beulah,

f. m. 2.60; County Line, h. m. 5,

f. m. 13.40; Saxon, f. m. 3; Pleasant

Ridge, f. m. 5; Goodman, h. m. 11.

65; Mt. Vernon, f. m. 5.25; Ebene-

zer, f. m. 8.85; Carrollton, h. m.

18.81, f. m. 9; Lone Pine, h. m. 3,

f. m. 4.25; Central, h. m. 3, f. m. 2.55;

Bowling Green, h. m. 4.70; Pick-

ens, h. m. 49.75, f. m. 49.75; Kilm-

ichael, h. m. 10.55, f. m. 10.50;

Hayes' Creek, h. m. 12.50, f. m.

12.50.

## STRONG RIVER ASSOCIATION.

Brier Hill, s. m. \$1; Rehobeth,

f. m. 7.35; Hebron, s. m. 16.30 h. m.

50, f. m. 50; Stonewall, s. m. 5.65,

h. m. 5.60; Pleasant Hill, s. m. 5,

h. m. 5, f. m. 10; Cana, h. m. 3, f. m.

7; Hickory Ridge, f. m. 4.30; Dry

Creek, f. m. 30; Steen's Creek, s. m.

25, f. m. 125; D'Lo, f. m. 14.35.

## SOUTH MISSISSIPPI ASSOCIATION.

Mt. Vernon, f. m. \$4.10; New

Hope, s. m. 7, h. m. 6.10.

## CHURCH BUILDING.

A friend \$5.

## SUSTENTATION.

Clinton \$25, a friend 5, Forest

8, Pickens 16.65, J. J. DuBoise

5.

## MINISTERIAL EDUCATION.

Vicksburg 1st Church \$30,

New Salem 6, New Hope mem-

ber 2.50, Pickens 16.60.

## SUPPLEMENT.

Foreign Missions.—West Point

W. M. S. \$8.60, Coffeyville W. M.

S. 2.50, Mrs. A. J. Aver 2, Fel-

lowship W. M. S. 5, Buckatun-

na W. M. S. 85, Concord W. M.

S. 55, Fairfield W. M. S. 50,

Pleasant Grove W. M. S. 1.05,

First Church McComb W. M. S.

5.75, Madison church 39.01,

Learned church W. M. S. 25.15,

Salem church 14.25, Oakdale

church 6.85.

## TRINITY ASSOCIATION.

Cumberland, s. m. \$5.05.

## UNION ASSOCIATION.

Martin, f. m. \$4.25; Carpenter,

f. m. 15.05; Port Gibson, f. m. 6;

New Providence, h. m. 4, f. m. 8.16;

Fellowship, h. m. 15, f. m. 25; Cen-

ter Chapel, f. m. 3.25; New Salem,

s. m. 5, h. m. 3.55; Philadelphia, f.

m. 8.85; White Oak, f. m. 17.55;

Pleasant Hill, h. m. 5.05, f. m. 5.05;

Hermanville, h. m. 1; f. m. 40.40.

## WEST JUDSON ASSOCIATION.



## Daily Bible Readings.

Monday 8. Report of the guards of the tomb. Matthew 28:1-15.

Tuesday 9. The way to Emmaus. Luke 24:13-35.

Wednesday 10. Jesus appears to the disciples in Jerusalem. Luke 24:36-43.

Thursday 11. John's account of the appearance. John 20:19-29.

Friday 12. Jesus sees seven at Sea of Galilee. John 21:1-14.

Saturday 13. Loved, thou me? John 20:15-23.

Sunday 14. Prayer Meeting Gold or God. Luke 18:18-30.

S. S. lesson. Paul in Rome. Acts 28:16-24.

Work, for your mission is grand and great.

Work from the earliest dawn till late; Work till the world from its sin is weaned;

Work till the harvest is all gleaned; Work till the Master shall come again;

Work, and think never of soil or pain; Rest will be sweet when the day is done;

Glory is sure when the battle is won!

## Speakers and Topics for Atlanta Convention.

Below will be found the names of some of the speakers at the Atlanta Convention and the principal themes to be discussed:

Spenser B. Meeser, D. D., pastor of the Woodward Avenue Church, Detroit, Mich.—"The Call to Service."

Rev. W. T. Stackhouse, superintendent of Baptist Missions for Manitoba and N. West Territories.—"Motives for Service."

E. M. Poteat, D. D., pastor of the Memorial Church, Philadelphia, Pa.—"Development of Character."

Charles Needham, L. D., president of Columbian University, Washington, D. C.—"Acquirement of Knowledge."

Prof. A. L. McClemon, professor of Woodstock College, Woodstock, Ont.—"Christian Young People and our Educational Enterprises."

Rev. James Grant, pastor of the Watertown Baptist Church, Watertown, Mass.—"Christian Young People and Evangelism."

W. O. Carver, Th. D., Professor of Missions and Comparative Religion, Southeastern Baptist Theological Seminary, Louisville, Ky.—"Christian Young People and Missions."

Rev. S. E. Price, pastor of the Tabernacle Church, Milwaukee, Wis.—"Training."

Hon. Francis W. Parker, Chicago, Ill., member of Illinois Senate.—"Christian Young People and Reforms."

Josiah William Bailey, editor of Biblical Recorder, Raleigh, N. C.—"Influence of Christian Young People upon Business Ideals and Methods."

Rev. Henry Alford Porter, pastor of First Church, Cedar Rapids, Iowa.—"Christian Young People and Society."

Rev. E. Pendleton Jones, pastor First Church, Owensboro Ky.—"Christian Young People and the Home."

Manley J. Breaker, D. D., secretary of Missouri State Convention; St. Louis, Mo.—"Christian Young People and the Church."

President John H. Chapman will deliver the annual address.

John W. Conley, D. D., pastor of the First Church, Omaha, Neb., will preach the Convention Sermon.

Wm. M. Upcraft, missionary to China, will deliver the closing address.

**SMITHDEAN PRACTICAL BUSINESS SCHOOL**  
Nearly 2 more years we have been training men and women for business. Only Business College in South has been second in South to own its building, stationery, Catalogue free. Bookkeeping, Shorthand, Penmanship by mail.  
Leading bus. of. out Potomac river.

President—Philip G. Smith.

Go to your Druggist and get a bottle of

## Parker's Kidney Cure.

It will build you up; increase your strength and vitality. It cures kidney trouble, bladder trouble, backache, headache and all liver derangements.

Fo-sale by all druggists, or from the Southern Depot, Parker's Kidney Cure, Port Gibson, Miss.

## Allen's Fountain Brush and Bath Outfit

A Scientific Bath, Frictional, Shower, Massage.

### The World's Ideal, the Only Self-Cleansing, THE ONLY SANITARY BATH BRUSH.

Two quarts of water, by our Improved Method, beats a Tub Full the Old Way

An effective ban to Contagious and Infectious Diseases. A portable bathing device. A luxurious necessity for every home. A boon to the traveler. A bath-room adjunct and a substitute for all other bathroom appliances. Your complexion improved. Your health preserved. New life and vigor imparted.

Doctors Agree.—Allen's Combination Fountaining, Shower and Frictional Bath is paramount in cleanliness and unexcelled as a promoter of health and beauty.

No Country or City Home should be without bathing facilities. You cannot enjoy good health; your children cannot thrive without them. Here is your opportunity.

The Popular Use and Endorsement of any article depends upon its practical utility and its adaptation to a universal requirement. Mechanical simplicity as well as simplicity of method is exemplified in Allen's Fountain Brush and Bathing Device.

Agencies for Mississippi, West Tennessee and Arkansas.

ADDRESS R. G. CRAIG, 202 FRONT STREET, MEMPHIS, TENN.

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"Cleanliness is next to Godliness."

For further information, call on any ticket agent of the Southern Railway.

### JESSE R. JONES, M. D., JACKSON, MISS.

206 E. Capitol St. Long Distance Telephone No. 346.

#### Chronic Diseases of all Ages and Both Sexes.

As Dr. Jones is traveling and advertising in the interest of

#### The Jackson Healing Institute.

he treats patients at their respective homes without extra charge, until June 1st. After that time he will only visit other localities by special contract.

He tells his experience in curing diseases with a degree of pride it is true, but is not boasting.

A previous advertisement contains these words: "He commence' the practice of medicine at Palestine, winding up the first thirteen years' practice at Utica in 1868, doing probably as large a practice as was ever done by one man in that length of time and his loss in deaths did not exceed a patient a year. The last year he averaged twenty-eight miles a day between June 1st and Christmas, visited but two patients over three times (one of these four and the other five) and lost but one patient. Visits were made on consecutive days and once a day."

The following is really more astounding: He practiced at Crystal Springs ten and Hazlehurst twelve years. During this twenty-two years he passed through the terrible Yellow Fever epidemic of 1878, equally to be lamented Diphtheria, Dysentery and Pneumonia epidemics of 1876-1885, in all of which it was not uncommon for two to four and in Yellow Fever six or more to die in the same house within a few hours of each other. His losses not exceeding a patient a year. His practice two of these years exceeded \$7,000.00 each.

Arriving in Jackson, where he is in his thirtieth year (forty-seventh year of practice), he continues to have the same wonderful successes in the "Art of Healing." During the comparatively recent epidemics of Yellow Fever, the first year of which he probably treated at third more than all without the loss of a patient, and during the second, if we except an old man, a doubtful case, he did not lose a patient, and probably treated a third more than any one.

As a specialist in Chronic Diseases his successes are pronounced equally gratifying, and taking into consideration the fact that he cannot emphasize the importance of a Non-Partisan Practice, as should be done without it, he makes no excuse for bringing himself thus prominently before the public, and emphatically saying, "To grieve for a change of climate or elsewhere without having previous treatment from Dr. Jones. His practice is peculiar to himself."

No one is qualified as a specialist until he has been a General Practitioner for a number of years. Without the experience thus acquired the causes of chronic difficulties and the important parts these have in preventing involution and nutrition cannot be rightly diagnosed. And no one but a Non-Partisan can see the ruts in which the different schools and specialists travel. Dr. Jones is an all-around specialist—when he treats a patient he treats every wrong. In no other way can permanent cures be made.

Dr. Jones has felt it his duty to study his profession as

#### THE ART OF HEALING

rather than confine himself to any single school of medicine, and in doing this has obtained quite a number of diplomas and certificates of efficiency containing the signatures of men of eminence in all the schools.

Graduate American Medical College 1856.  
Graduate Eclectic Medical Institute, Cincinnati, O. 1875.  
Graduate National School of Osteopathy 1900.  
Graduate Chicago School of Psychology 1899.  
Ex-President Board of Health and Howard Association, Crystal Springs.  
Member Southern Homeopathic Medical Association.  
Member American Association of Otolaryngic Surgeons.  
Member Alumni Association of Eclectic Medical Institute.  
Member Advisory Council of the World's Congress Auxiliary of the World's Congress of Eclectic Physicians and Surgeons, Chicago, 1893.

**TERMS.**—Dr. Jones guarantees satisfaction. He makes but one charge in a case and that is for the first prescription. All other services are gratuitous and are continued until both patient and healer are satisfied. This plan was adopted for the mutual benefit of patient and physician. It secures the patient, as there is then no concern on his part about the bill and Dr. Jones has the means in hand with which to treat him. The only one or two instances of dissatisfaction that have occurred within the last thirteen years when this rule was rigidly adhered to, was the fault of the patient. References given if requested.

The Excelsior Headache Pills effectively prevent Sick Headache by removing the causes that produce it. Sample box (35 pills) 10 cents in silver. Address Ex-cessor Remedy Co., Spartanburg, S. C.

#### GOOD COAL

for Domestic &  
Furnace use. A  
single car load  
as at Wholesale  
Prices. Write us.

Muscovee Coal Co.,

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Established 1895.  
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Auth. Cap. \$30,000.

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Write for Free Catalogue of the

Medical Department University of Nashville.

Curriculum includes twenty-three lecture courses, each followed by a thorough review quiz; seven laboratory courses, and three hours of clinical work daily. New building, elaborately equipped with modern apparatus and appliances.

Tuition \$65.00. Address, J. DILARD JACOBS, M. D., Sec'y, 635 South Market St., Nashville, Tenn.

#### Deaths.

[Death notices of 100 words and marriage notices of 25 are printed free; all over, cost one cent per word, which must accompany copy of notice.]

#### Hiram Smith.

"Uncle Hiram" Smith is dead. He was the last surviving member of a large family—parents, brothers and sisters having preceded him to the glory land. He was 77 years old; was a faithful member of Juniper Grove Baptist Church, a true friend to all, a loyal citizen, a consistent Christian.

None knew him but to love him. He leaves a wife and 16 children who sincerely feel their loss. Truly a great and good man is gone. We shall miss him, yet our loss is heaven's gain. May the Lord bind up the broken bleeding hearts.

W. M. J. WILLIAMS.

None knew him but to love him. He leaves a wife and 16 children who sincerely feel their loss. Truly a great and good man is gone. We shall miss him, yet our loss is heaven's gain. May the Lord bind up the broken bleeding hearts.

J. T. DALE.

#### Money saved is money made.

\$250 BUYS A PAIR OF FAMOUS

## Autograph SHOES

THE EQUAL OF ANY \$300 SHOE  
ON THE MARKET  
TAKE NO SUBSTITUTE

IF YOUR DEALER DOES NOT CARRY  
THEM A POSTAL CARD TO US WILL  
TELL YOU WHERE YOU CAN GET THEM.

#### CRADDOCK-TERRY CO. LYNCHBURG, VA.

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THE LEADING BUSINESS SCHOOL OF THE SOUTH. YOUNG MEN, YOUNG WOMEN, I WILL give you a position if you will take a course in Bookkeeping and Shorthand at the S. S. & B. U.

Its students receive thorough instruction. Its Diploma is a sure passport to a good position. Enter now. Catalogue free. Mention this paper.

Address A. C. BRISCOE, Pres't., or L. W. ARNOLD, V-Pres't., Atlanta, Ga.

#### Summer School, Knoxville, Tenn.

June 23 to July 31st, 1903.

For the occasion of the Summer School, Knoxville, Tenn., June 23 to July 31, 1903, the Southern Railway will sell tickets from all points on its line to Knoxville and return June 21, 22, 23, 28, 29, July 5, 6, 13 and 20, 1903, with limit for return passage fifteen days from date of sale, at rate of one fare plus 25 cents for the round trip. An extension of final limit may be obtained until September 30, 1903, by depositing ticket with special agent at Knoxville not earlier than June 21, 1903, nor later than fifteen days from purchase, and upon payment of fee of 50 cents per ticket at line of departure.

At the time of his death, he was approaching the end of the fourth term he had served as Chancery Judge for this district. His high sense of honor and justice, and his knowledge of and respect for the law, won for him the esteem and love of the members of the Bar at various places. As an evidence of this fact and of his general popularity, many of them, along with others, came from dif-

ferent points to attend his burial. The funeral services were conducted by his pastor in the church of which he was a member, our large auditorium and Sunday School room together, being insufficient to accommodate a large number of those who came to pay their last tribute of respect and love. We shall greatly miss him in our church work, but him in submission to the will of Him who is always with us, even unto the end of the ages. May the loving Father bestow the rich blessings of His grace upon his beloved companion and the children who were so dear to him, and help, by the Holy Spirit, all who knew and loved him to live nobler, loftier lives because of what he was to them.

W. M. J. WILLIAMS.

#### PRICE LIST PER QUARTER.

THE CONVENTION TEACHER.....\$0 12

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PRIMARY QUARTERLY.....2

THE LESSON LEAF.....1

THE PRIMARY LEAF.....1

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SUNDAY SCHOOL RECORD, complete, each.....\$1 00

CLASS BOOKS, per doz.....40

CLASS COLLECTION ENVELOPES, per doz.....50</p

**WOMAN'S WORK.**

Mrs. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, Miss.]

**Woman's Central Committee:**  
Mrs. E. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

**Program.**

June, 1901.

Subject.—"Mexico and Brazil." Press "Forward," the watchword of the hour "Service."

1. Praise God for His help in the past; petition for His blessing on the work of another year.

2. Hymn.—"Jesus Shall Reign."

3. Growth of the Kingdom—Ps. 72; man's part, Luke 10:1, 2; Rom. 10:12, 15.

4. Echoes of the Southern Baptist Convention. See State Paper.

5. Chorus.—young people previously invited.

6. Lentlet.—"Mexico, What Is My Neighbor?" by Rev. R. P. M.

7. Prayer Thoughts.—There should be real prayer for specific things. Workers may be prayed into the field, courage into the hearts of missionaries, money into the treasury, and so on into the kingdom.

8. Drill on names and location of missionaries in Mexico and Brazil. (See For. Mis. Journal, inside cover.)

9. Side Light on S. America.—No wonder it is called the "Neglected Continent." There is about one Christian worker to every 400,000. (most) no missionary work is done for Venezuela's 2,200,000, for Bolivia's 1,500,000, for Ecuador's 1,500,000.

10. Ten Facts on Brazil, to be written out, distributed and read by different members. (Select from California on Brazil).

11. Business, Etc. Suggestion calling on absent members.

12. A Prayer Hymn.—"Never, My God, to Thee."

**Woman's Missionary Union.**

Perhaps a few additional facts concerning the recent meeting at Savannah, Ga., may not be without interest to those readers of the Woman's page who were not

**Gives Perfect Health.**

Fully nine-tenths of the ills of mankind can be traced to irregularities of the stomach and bowels. When these important organs act regularly, the system becomes clogged with impurities, and perfect health is impossible. Mozley's Lemon Elixir is a pleasant lemon drink which acts gently and thoroughly cleanses the system. It is the perfect liquid laxative and is good for every member of the family. Fifty cents a bottle at all drugstores. MOZLEY'S LEMON HOT DROPS are without an equal for COUGHS, COLDS, BRONCHITIS, SORE THROAT, etc.

**Mozley's Lemon Elixir.**

"One Dose Convinces."

but that the spiritual feast far surpassed the anticipation:

**Our Monthly Topic—Mexico and Brazil.****BRIEFLETS ON BRAZIL.**

Brazil is in the northeastern part of South America and is larger than the United States.

Its population is about 17,000,000. The Portuguese language is spoken.

Brazil was settled in 1500 by the Portuguese. Afterwards with Portugal it passed under the yoke of Spain, so it has always been a Roman Catholic country.

Travelers say of Brazil as of Mexico that its religious condition is as bad as that of heathen countries.

The present government of Brazil is a republic. In 1890 a decree was passed giving liberty to all religious denominations.

Southern Baptist Convention work was firmly established in Brazil in 1882. The cause progresses so rapidly that it seems our workers cannot keep up with the advance. They break down with over-work. Two training schools for young preachers have been started.

**MEXICAN BRIEFLETS.**

The population of Mexico is about 12,000,000, consisting of Indians, Spanish, and mixed races.

Mexico City is the capital of Mexico. It was founded in 1335 by the Aztecs, and called after their war god, Mexite.

Pleasant as a perfume. Strong to ease pain. If you want it weak, like the others, add water to suit and save your money. Sold by druggists and dealers' medicines.

BEST AND CHEAPEST ANTISEPTIC.

Mr. F. C. Parker, Hillsdale, La., says: "Royaline Oil is, in my opinion, the best all-round medicine I ever saw. I find it the best seller as an Antiseptic."

Pleasant as a perfume. Strong to ease pain. If you want it weak, like the others, add water to suit and save your money. Sold by druggists and dealers' medicines.

For Constipation, Biliousness and Headache, Panol Liver Regulator is best and cheapest. 15 cents. Money back if you want it.

ROYALINE MEDICINE COMPANY, LTD., NEW ORLEANS.

June 4,

was ruled by Spaniards and the government was one of injustice and crime.

Mexico became a republic similar to the United States in 1824. Travelers of all nations speak of the religious condition of Mexico as too dreadful to describe. The Roman Catholic church in the United States gives no idea of religion as it is in Mexico.

The first Protestant missionary to Mexico was Rev. James Hickey, a Baptist.

The first protestant meeting-house was built by the Baptists in 1886.

Since the Southern Baptist Convention began work in Mexico in 1880, 54 missionaries have been appointed. Of this number two (Miss Anita Mayberry and Rev. Marion Gassoway) died on the field, and Rev. John Westrup was killed by Indians. 17 are now on the field.

**A TEXAS WONDER.****Hall's Great Discovery.**

One small bottle of the Texas Wonder, Hall's Great Discovery cures all kinds of kidney and bladder troubles, removes gravel, cures diabetes, seminal emission, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

**Read This.**

MARTIN TENN., June 3, 1901. This is to certify that I have used Hall's Texas Wonder for kidney trouble and have never found anything its equal. Its merits are wonderful. Try it, as I did, and be convinced.

REV. R. C. WHITNEY.

WOULD YOU CARE to be cured of stomach trouble, constipation, torpid or congested liver? Would you like to be sure that your kidneys are always in perfect condition? Would you wish to be free from backache, rheumatism and catarrh of the stomach? The Vernal Remedy Company, 90 Seneca St., Buffalo, N. Y., will send you free and prepaid a small trial bottle of their Vernal Saw Palmetto Berry Wine, which makes all of the above troubles impossible. One dose a day of this remedy does the work and cures perfectly, to stay cured. There is no trouble and but a trifling expense to cure the most stubborn case.

Every reader of THE BAPTIST who needs it, may have a small trial bottle of Vernal Saw Palmetto Berry Wine sent Free and Prepaid by writing to Vernal Remedy Co., Buffalo, N. Y. It cures catarrh of the stomach, flatulence, indigestion, constipation of bowels, and congestion and sluggish condition of liver and kidneys. For inflammation of bladder and prostate gland it is a wonder worker.

For sale by all leading druggists.

CHRONIC DYSENTERY or DIARRHEA.

A cure guaranteed if directions are followed, or money refunded. Price 55. Write to Dr. Woolley Co., 104 N. Pryor St., Atlanta, Ga.

1903.

THE BAPTIST.

**Wonderful Wonderful**

Doctor G. W. Randolph is undoubtedly the greatest Voice Doctor or Teacher in the world. He has been in this city for 60 days, curing the most Inveterate Stammerers in all the country in a few days' time. Several came to see us after treatment and they could talk as fluently as any one. Leading men as well as leading papers all over the country are loud in his praise.

**Jackson, Tenn.**

Dr. Randolph is now at Jackson, Tenn., permanently located. He will cure any stammerer for \$25.00, until 1st of June. He wants walking and talking advertisers of those he cures, and he will pay any one \$5.00 for each stammerer they send him, in future. Any stammerer can get his money back by getting others to be treated. We know Bro. Randolph personally. He is a high-toned Christian gentleman as well as an able preacher. We hope that every Christian who reads this will hand it to a stammerer.

**LOW RATES**

—VIA—

**FRISCO SYSTEM**

Colonist Rates to Southwest.

Home Seekers Rates to Southwest.

Tickets on sale twice a month.

Grand Army of the Republic,

San Francisco, Cal.

August 17th—22d.

One Way Colonist Rates to California

and the Northwest,

April 1st—June 15th.

Christian Endeavor Convention,

Denver, Colo., July 9th—13th.

Baptist Young People's Union,

Atlanta, Ga., July 9th—12th.

Summer Tourist Rates to Colorado,

Commencing June 1st.

Write for full information.

J. N. CORNATZAR, Div. Pass. Ag't,

Memphis, Tenn.

**BUY THE NEW HOME SEWING MACHINE**

Do not be deceived by those who advertise a \$60.00 Sewing Machine for \$20.00. This kind of a machine can be bought from us or any of our dealers from \$15.00 to \$18.00.

WE MAKE A VARIETY.

THE NEW HOME IS THE BEST.

The speed determines the strength or weakness of Sewing Machines. The Double Feed combined with other strong points makes the New Home the best Sewing Machine to buy.

Write for CIRCULARS showing the different styles of Sewing Machines we manufacture and prices before purchasing.

THE NEW HOME SEWING MACHINE CO.

ORANGE, MASS.

28 Union Sq. N. Y., Chicago, Ill., Atlanta, Ga., St. Louis, Mo., Dallas, Tex., San Francisco, Cal.

FOR SALE BY

THE SMITH CO.



Rooms over Western Union Telegraph Office

**BAPTIST TRUTH PERIODICALS**

**MONTHLIES.**

Baptist Superintendent . . . . .	7 cents
Baptist Teacher . . . . .	10 "
per copy! per quarter!	
Biblical Studies, for older scholars. NEW (monthly). . . . .	7 cents each
per quarter! 25 cents each per year!	

**QUARTERLIES.**

Senior . . . . .	4 cents
Advanced . . . . .	2 "
Intermediate . . . . .	2 "
Primary . . . . .	2 "
per copy! per quarter!	

**ILLUSTRATED PAPERS**

Young People (weekly)	13 cents
Boys and Girls (weekly)	50 cents
Our Little Ones	6 1/2 "
Young Reaper (semi-monthly)	20 "
Young Reaper (monthly)	5 " 14 "
(The above prices are all for clubs of five or more.)	
Good Work (monthly)	2 " 7 "
per year!	

**HOME DEPARTMENT SUPPLIES**

Senior Home Department Quarterly	4 cents
Advanced Home Department Quarterly	2 cents
per copy! per quarter!	

**SOUVENIR SONG BOOK—SOUL SONGS**

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

**BELLS GOOD COAL**

for Domestic use. Picturesque and shaped notes for SOUL-WINNING. Prices. Write us.

Muscogee Coal Co., Birmingham, Ala.

Southern Baptist Convention  
Song Book—Soul Songs  
prepared for SOUL-WINNING.  
\$1.50 per doz. by mail; \$12.00 per 100.  
Specimens to Evangelists and Association  
Singing Evangelists' Music Co., Waco, Texas.

**ROYALINE OIL THE GREAT ANTISEPTIC FOR PAINS, WOUNDS, BURNS, COLIC, DIARRHOEA &c.**

25¢ \$1.00 MONEY BACK IF YOU WANT IT.

BEST AND CHEAPEST ANTISEPTIC.

Mr. F. C. Parker, Hillsdale, La., says: "Royaline Oil is, in my opinion, the best all-round medicine I ever saw. I find it the best seller as an Antiseptic."

Pleasant as a perfume. Strong to ease pain. If you want it weak, like the others, add water to suit and save your money. Sold by druggists and dealers' medicines.

For Constipation, Biliousness and Headache, Panol Liver Regulator is best and cheapest. 15 cents. Money back if you want it.

ROYALINE MEDICINE COMPANY, LTD., NEW ORLEANS.

June 4.

# JOHNSON-TAYLOR COMPANY.

We welcome you to our Exhibition of New Goods for Spring and Summer Wear.

We are showing the most amazing variety of splendid and stylish goods ever brought to Jackson. You will find here many valuable hints of the latest fads and fashions. Ready-to-Wear Garments and bright fabrics of every description. Don't fail to visit us and see the many artistic Novelties in every Department.

## Black and Colored Dress Goods.

These offerings speak volumes. They clearly indicate the reason of our Dress Goods Department's great popularity. Here are a number of interesting items: Knotted Voile, Fishnets Bourette, Etamine, All-Wool 45-inch Voile in newest colorings, All-Wool Tulle, Etamine, 40 inch All Wool Mohair Etamine in black and superb line of colors; French Etamine Voiles in all the new spring shades.

### Ready to Wear Garments.

We have hunted through the leading markets very carefully and have secured handsome styles in Novelty Cotton and Silk Shirt Waists, Fine Walking Skirts.

### Handsome Dress Skirts, In Colors and Black.

In fact we are showing for present and future wear the largest and best lines of everything in Ladies' Ready-to-Wear Garments that we have ever shown.

### Spring Fabrics.

The largest and the best-lines of Wash Goods we have ever accumulated. Bright, pretty patterns in Percals, Ginghams and Madras for Shirt Waists, Dresses, Wrappers, Children's Dresses, Kimonos, Dressing Sacques, etc.

### Dressers Fabrics.

Such as grenadines in cotton and lines in a large assortment of brilliant colorings. Every conceivable style is to be found here in our Spring Stock. Dashing mercerized fabrics of every new kind.

### Our Silk Department.

This Department is filled with all the newest, most reliable and most popular Silks. Polka Dot, Foulards, black or blue, with white checked Taffeta or Louisianas, or the much desired Shirt Waist Suits. Black Taffeta of the good reliable kind at all prices. Dozen of other Silks at low price.

### New Laces of All Kinds.

Including the latest craze. The Antique Laces for trimming Silk, or Cotton, or Linen Dresses.

### Novelties in Neckwear.

Belts, Shirt Waist Pins, Pearl Buttons, Veils and Veilings, Gloves, Trimmings, etc. In fact everything needed by any lady to make a costume complete.

### Men's and Boys' Clothing and Furnishings.

Your special attention is called to our New Spring lines of Men's and Boys' Suits, Shirts, Hats, Suspenders, Separate Pants, Underwear, etc.

**SHOES** For Men, Women and Children. We keep only the most reliable of all kinds at all prices. Included among these are the famous "Zeigler" and "Sorosis" Shoes for Ladies; also "Hanan's," "Clapp's," and "Southern Gentleman" Shoes for Men. These are the best and most comfortable and in every way the most satisfactory at the price.

**The Very Newest and Best Money Saving Prices** Don't Fail to See Our Spring and Summer Exhibition.

## JOHNSON-TAYLOR COMPANY. Largest Dry Goods and Clothing Store in Jackson, Mississippi.

### ANNOUNCEMENTS.

THE BAPTIST is authorized to announce the following candidates:

#### FOR ATTORNEY-GENERAL.

JUDGE LE BRAME.

WILLIAM WILLIAMS.

#### FOR REPRESENTATIVE.

J. C. THIGPEN.

S. A. D. GREAVES.

#### FOR SHERIFF.

JOSEPH FITZGERALD.

C. S. STANN.

#### FOR CHANCERY CLERK.

W. W. DOWNING.

J. S. BUSER.

J. A. P. CAMPBELL, JR.

#### FOR ASSESSOR.

W. S. NEAL.

#### FOR COUNTY TREASURER.

HENRY T. STOVALL.

### Personal.

The widow of the late Dr. J. J. M. Curry has just passed over the river. She is spoken of as a most estimable lady.

Prof. J. T. Henderson, former president of Carson & Newman College, has accepted the presidency of Virginia Institute, Bristol, Tenn., Va.

Elliott Flower, the author of "Police Officer Flynn," begins a series humorous stories in the June Woman's Home Companion. It is called "Nurse Norah's New Arabian Nights."

Of Prof. Booth Lowrey's new book,

Miss Marguerite Bennett, of Shorter College, Rome, Ga., says: "Every line in the book is true. Send me six copies and send bill. I want to give them to my friends."

Prof. H. A. Wolfsohn is now singing in a meeting with Bro. Crouch at Corinth. Any pastor needing his services can address him there.

We acknowledge a kind invitation from the graduating classes of Ward Seminary to be present at their Commencement Exercises Wednesday morning, June 3rd, 1903, at 11 o'clock, Nashville, Tenn.

We regret to decline a kind invitation from the class of 1903 to be present at the Commencement Exercises of the Southern Baptist Theological Seminary, Tuesday evening, June 2nd, at 8 o'clock, Norton Hall, Louisville, Ky.

An intensely interesting article in the series on "The Heroes of Every-Day Life," which is running in the Woman's Home Companion, deals with the adventures and heroism of the men who fight disease in a great city. It appears in the June number.

Bro. A. B. Hill, Shelby, is at work sending subscriptions to THE BAPTIST. He ought to work hard for THE BAPTIST and every other good cause, for his churches are good to him, having placed in his hands \$60.00 on which to go to the Southern Baptist Convention.

Of Prof. Booth Lowrey's new book, Dr. W. F. Yarborough, Jackson, Miss., says: "Blessings on the man who can tear away the artificial covering and show us the truth." The book is true and entertaining in style. Anybody who has seen or heard Booth Lowrey recognizes his personality on every page."

We have the honor to acknowledge the receipt of a request from Dr. and Mrs. Thomas Treadwell Eaton to be present at the marriage of their daughter Maria Calhoun, to Mr. Edward Clifford Farmer, on Thursday evening, the 11th of June, 1903, at 7 o'clock, Walnut Street Baptist Church, Louisville, Ky.

We have the pleasure of calling the attention of our Hinds County readers to the name of Hon. S. A. D. Greaves, which goes into our announcement column this week. He is in the race for representative, and his friends will understand and govern themselves accordingly.

Rev. W. T. Hudson, who has served the West Point Baptist Church for several years so successfully, was on last Lord's Day recalled to continue his pulpit and pastoral activities with this splendid church. Twenty-five years ago it was our privilege to be associated with Bro. Hudson in college life, and we always found him true.

The name of J. A. P. Campbell, Jr., will be found in our announcement column. He is a candidate for Chancery Clerk of Hinds county, and is well known, being a member of the legislature, to which position he was elected in 1899. He had served two terms before, and was on the ways and means committee. He possesses the qualifications for this important office.

Bro. A. J. Brown, Aberdeen, says: "Our pastor, J. T. Watts, with only three weeks as pastor, seems to have strengthened out the stakes and strengthened the cords, and I am hoping, looking, expecting and praying for the early harvesting and gathering in of the ripe grain from the good seed that's being

sown. May we not expect his class at Jackson, and the young men at Louisville, Ky., to pray for the success of his efforts here with the young men of Aberdeene?"

A man who made millions by his mechanical inventions, a man whose inventions have changed the daily life of every American, told me says Edward Everett Hale in the June Cosmopolitan, that he had asked fifty boys what handiwork they would prefer; and that, in every instance the boy replied that he would like to be a plumber. The curious truth was that plumbing was the only mechanical art which these boys, trained in our modern life, had seen in practice.

The Woman's Home Companion for June is an excellent summer number. The most valuable feature gives hints for the June weddings, with pictures showing decorations for church and home. There is a charming article on "Bird-Land Nurseries" in The Nature-Study Club, and other features are "An Indian Aristocracy," "Heroes Who Fight Disease," and a review of the winter's plays. The fiction includes stories by Eden Phillpotts, C. A. Hawkes, May Brown and Henry E. Rood. Mrs. Herrick tells how to give "A Rose Wedding-Breakfast." Elliott Flower begins a exceedingly funny series, called "Nurse Norah's New Arabian Nights." The departments are full of advice about fashions, travel, and good grooming for women. Published by The C. W. Publishing Company, Springfield, Ohio. One dollar a year; ten cents a copy.

On May 15th the Southern Railway inaugurated dining car service on trains 37 and 38, between Atlanta and Birmingham, which are their trains connecting with Q. & G. trains Nos. 1 and 2.